

# Identity Ritual And Power In Colonial Puebla By Frances L Ramos

## 2012 09 27

Eventually, you will very discover a further experience and capability by spending more cash. still when? reach you allow that you require to get those every needs taking into account having significantly cash? Why dont you try to get something basic in the beginning? Thats something that will lead you to comprehend even more all but the globe, experience, some places, in the same way as history, amusement, and a lot more?

It is your utterly own time to pretense reviewing habit. along with guides you could enjoy now is **Identity Ritual And Power In Colonial Puebla By Frances L Ramos 2012 09 27** below.

**Power and Identity in Archaeological Theory and Practice** Eleanor

Harrison-Buck 2012-04-15 A new and broader approach to understanding power and identity in the Mesoamerican archaeological record

**Playing in the Cathedral** Jesús A. Ramos-Kittrell 2016 This work explores how cathedral musicians in eighteenth-century Mexico City relied on music and on their institutional affiliation to define their social place. In the tensions that brewed within New Spain's racial casta (or caste) system, people of mixed race increasingly competed for Spanish benefits and prerogatives.

**The Cambridge History of Religions in Latin America** Virginia Garrard-

Burnett 2016-04-05 The Cambridge History of Religions in Latin America covers religious history in Latin America from pre-Conquest times until the present. This timely publication is important, firstly, because of the historical and contemporary centrality of religion in the life of Latin America, a region which has been growing in global importance; secondly, for the rapid process of religious change which the region is undergoing; and thirdly, for the region's religious distinctiveness in global comparative terms, which contributes to its importance for debates over religion, globalization, and modernity, not least because Latin America now has

more Catholics and more Pentecostals than any other region of the world. Unlike most works on religion in the region, and in recognition of recent strides in scholarship, this volume addresses the breadth of Latin American religion, including religions of the African diaspora, indigenous spiritual expressions, new religious movements, alternative spiritualities, and secularizing tendencies.

**Arredondo** Bradley Folsom 2017-03-10 In this biography of Joaquín de Arredondo, historian Bradley Folsom brings to life one of the most influential and ruthless leaders in North American history. Arredondo (1776–1837), a Bourbon loyalist who governed Texas and the other interior provinces of northeastern New Spain during the Mexican War of Independence, contended with attacks by revolutionaries, U.S. citizens, generals who had served in Napoleon’s army, pirates, and various American Indian groups, all attempting to wrest control of the region. Often resorting to violence to deal with the provinces’ problems, Arredondo was for ten years the most powerful official in northeastern New Spain. Folsom’s lively account shows the challenges of governing a vast and inhospitable region and provides insight into nineteenth-century military tactics and Spanish viceregal realpolitik. When Arredondo and his army—which included Arredondo’s protégé, future president of Mexico Antonio López de Santa Anna—arrived in Nuevo Santander in 1811, they

quickly suppressed a revolutionary upheaval. Arredondo went on to expel an army of revolutionaries and invaders from the United States who had taken over Texas and declared it an independent republic. In the Battle of Medina, the bloodiest battle ever fought in Texas, he crushed the insurgents and followed his victory with a purge that reduced Texas’s population by half. Over the following eight years, Arredondo faced fresh challenges to Spanish sovereignty ranging from Comanche and Apache raids to continued American incursion. In response, Arredondo ignored his superiors and ordered his soldiers to terrorize those who disagreed with him. Arredondo’s actions had dramatic repercussions in Texas, Mexico, and the United States. His decision to allow Moses Austin to colonize Texas with Americans would culminate in the defeat of Santa Anna in 1836, but not before Santa Anna had made good use of the lessons in brutality he had learned so well from his mentor.

*Festival Culture in the World of the Spanish Habsburgs* Fernando Checa Cremades 2016-03-03 In recent years, there has been an increasing interest in Early Modern Festivals. These spectacles articulated the self-image of ruling elites and played out the tensions of the diverse social strata. Responding to the growing academic interest in festivals this volume focuses on the early modern Iberian world, in particular the spectacles staged by and for the Spanish Habsburgs. The study of early

modern Iberian festival culture in Europe and the wider world is surprisingly limited compared to the published works devoted to other kingdoms at the time. There is a clear need for scholarly publications to examine festivals as a vehicle for the presence of Spanish culture beyond territorial boundaries. The present books responds to this shortcoming. Festivals and ceremonials played a major role in the Spanish world; through them local identities as well as a common Spanish culture made their presence manifest within and beyond the peninsula through ephemeral displays, music and print. Local communities often conflated their symbols of identity with religious images and representations of the Spanish monarchy. The festivals (fiestas in Spanish) materialized the presence of the Spanish diaspora in other European realms. Royal funerals and proclamations served to establish kingly presence in distant and not so distant lands. The socio-political, religious and cultural nuances that were an intrinsic part of the territories of the empire were magnified and celebrated in the Spanish festivals in Europe, Iberia and overseas viceroyalties. Following a foreword and an introduction the remaining 12 chapters are divided up into four sections. The first explores Habsburg Visual culture at court and its relationship with the creation of a language of triumph and the use of tapestries in festivals. The second part examines triumphal entries in Madrid, Lisbon, Cremona, Milan, Pavia and the New

World; the third deals with the relationship between religion and the empire through the examination of royal funerals, hagiography and calendric celebrations. The fourth part of the book explores cultural, artistic and musical exchange in Naples and Rome. Taken together these essays contribute further to our growing appreciation of the importance of early-modern festival culture in general, and their significance in the world of the Spanish Habsburgs in particular.

**The Routledge Handbook of the History of Settler Colonialism** Edward Cavanagh 2016-08-12 The Routledge Handbook of the History of Settler Colonialism examines the global history of settler colonialism as a distinct mode of domination from ancient times to the present day. It explores the ways in which new polities were established in freshly discovered 'New Worlds', and covers the history of many countries, including Australia, New Zealand, Israel, Japan, South Africa, Liberia, Algeria, Canada, and the USA. Chronologically as well as geographically wide-reaching, this volume focuses on an extensive array of topics and regions ranging from settler colonialism in the Neo-Assyrian and Roman empires, to relationships between indigenes and newcomers in New Spain and the early Mexican republic, to the settler-dominated polities of Africa during the twentieth century. Its twenty-nine inter-disciplinary chapters focus on single colonies or on regional developments that straddle the borders of present-day

states, on successful settlements that would go on to become powerful settler nations, on failed settler colonies, and on the historiographies of these experiences. Taking a fundamentally international approach to the topic, this book analyses the varied experiences of settler colonialism in countries around the world. With a synthesizing yet original introduction, this is a landmark contribution to the emerging field of settler colonial studies and will be a valuable resource for anyone interested in the global history of imperialism and colonialism.

*Identity, Ritual, and Power in Colonial Puebla* Frances L. Ramos

2012-09-01 Located between Mexico City and Veracruz, Puebla has been a political hub since its founding as Puebla de los Ángeles in 1531.

Frances L. Ramos's dynamic and meticulously researched study exposes and explains the many (and often surprising) ways that politics and political culture were forged, tested, and demonstrated through public ceremonies in eighteenth-century Puebla, colonial Mexico's "second city." With Ramos as a guide, we are not only dazzled by the trappings of power—the silk canopies, brocaded robes, and exploding fireworks—but are also witnesses to the public spectacles through which municipal councilmen consolidated local and imperial rule. By sponsoring a wide variety of carefully choreographed rituals, the municipal council made locals into audience, participants, and judges of the city's tumultuous

political life. Public rituals encouraged residents to identify with the Roman Catholic Church, their respective corporations, the Spanish Empire, and their city, but also provided arenas where individuals and groups could vie for power. As Ramos portrays the royal oath ceremonies, funerary rites, feast-day celebrations, viceregal entrance ceremonies, and Holy Week processions, we have to wonder who paid for these elaborate rituals—and why. Ramos discovers and decodes the intense debates over expenditures for public rituals and finds them to be a central part of ongoing efforts of councilmen to negotiate political relationships. Even with the Spanish Crown's increasing disapproval of costly public ritual and a worsening economy, Puebla's councilmen consistently defied all attempts to diminish their importance. Ramos innovatively employs a wealth of source materials, including council minutes, judicial cases, official correspondence, and printed sermons, to illustrate how public rituals became pivotal in the shaping of Puebla's complex political culture.

*Treating the Public* Rachael Ball 2017-04-10 In *Treating the Public*, Rachael Ball presents a comparative history of commercial theater, public opinion, and charitable organizations in eight cities across the Spanish and Anglo-Atlantic worlds during the sixteenth and seventeenth centuries. This innovative study uncovers the rapid expansion of public drama into urban daily life in the Spanish Atlantic, revealing the means by which men and

women provided and sought theatrical entertainment while practicing Catholic piety and working to aid the poor. Ball focuses her analysis on the theaters of Madrid, Seville, Mexico City, and Puebla de los Angeles, which she compares to English-speaking theaters throughout the Atlantic world in cities and towns including London, Bristol, Dublin, and Williamsburg, Virginia. Ball shows how the corrales de comedias, or inn-yard theaters, became staples of city life throughout Spain and the Spanish Atlantic. This development stemmed, she argues, from a tremendous output of dramatic works and from the theaters' charitable activities that included donating a percentage of admission fees to hospitals and orphanages. As a result, groups like theatrical companies, religious lay brotherhoods, city leaders, and hospitals forged collaborative relationships which at once allowed the corrales to flourish and protected theaters as charitable institutions. Ball highlights the uniqueness of this system by contrasting it with public drama in England, where financial dependence on courtly and noble patronage slowed the spread of regular theatrical performances to provincial cities and colonial centers. Using an array of archival and print sources, Ball links the largely disconnected national histories of Spanish, English, and colonial American theaters. *Treating the Public* uncovers the depth of the comedia tradition that flourished in early modern Spain as well as the geographic scope of the Spanish theater as a political, social, and cultural

institution.

**Fatal Love** Victor Uribe-Uran 2015-12-16 One night in December 1800, in the distant mission outpost of San Antonio in northern Mexico, Eulalia Californio and her lover Primo plotted the murder of her abusive husband. While the victim was sleeping, Prio and his brother tied a rope around Juan Californio's neck. One of them sat on his body while the other pulled on the rope and the woman, grabbing her husband by the legs, pulled in the opposite direction. After Juan Californio suffocated, Eulalia ran to the mission and reported that her husband had choked while chewing tobacco. Suspicious, the mission priests reported the crime to the authorities in charge of the nearest presidio. For historians, spousal murders are significant for what they reveal about social and family history, in particular the hidden history of day-to-day gender relations, conflicts, crimes, and punishments. *Fatal Love* examines this phenomenon in the late colonial Spanish Atlantic, focusing on incidents occurring in New Spain (colonial Mexico), New Granada (colonial Colombia), and Spain from the 1740s to the 1820s. In the more than 200 cases consulted, it considers not only the social features of the murders, but also the legal discourses and judicial practices guiding the historical treatment of spousal murders, helping us understand the historical intersection of domestic violence, private and state/church patriarchy, and the law.

**The End of Iberian Rule on the American Continent, 1770-1830** Brian R. Hamnett 2017-04-03 Brian R. Hamnett offers a comprehensive and comparative assessment of the independence era in both Spanish America and Brazil.

**Islanders and Empire** Juan José Ponce Vázquez 2020-10-31 *Islanders and Empire* examines the role smuggling played in the cultural, economic, and socio-political transformation of Hispaniola from the late sixteenth to seventeenth centuries. With a rare focus on local peoples and communities, the book analyzes how residents of Hispaniola actively negotiated and transformed the meaning and reach of imperial bureaucracies and institutions for their own benefit. By co-opting the governing and judicial powers of local and imperial institutions on the island, residents could take advantage of, and even dominate, the contraband trade that reached the island's shores. In doing so, they altered the course of the European inter-imperial struggles in the Caribbean by limiting, redirecting, or suppressing the Spanish crown's policies, thus taking control of their destinies and that of their neighbors in Hispaniola, other Spanish Caribbean territories, and the Spanish empire in the region.

[Corruption in the Iberian Empires](#) Christoph Rosenmüller 2017-05-15 This book provides new perspectives into a subject that historians have largely

overlooked. The contributors use fresh archival research from Spain, Portugal, Brazil, Bolivia, Mexico, and the Philippines to examine the lives of slaves and farmworkers as well as self-serving magistrates, bishops, and traders in contraband. The authors show that corruption was a powerful discourse in the Atlantic world. Investigative judges could dismiss culprits, jail them, or, sometimes, have them “garroted and their corpses publicly displayed.”

*Amores fatales* Víctor Manuel Uribe-Urán 2020-08-31 ¿Una contribución sumamente valiosa a la historia de la violencia social y el derecho español tanto en la metrópolis como en las colonias? Eric Vang Yong, Universidad de California, San Diego. ¿Este libro es excepcional en su cobertura de archivo así como en su profundidad historiográfica. Sus interpretaciones revisionistas de las investigaciones disponibles serán bien recibidas por la comunidad académica ". Ann Twinam, Universidad de Texas, Austin. Para los Historiadores, los homicidios conyugales son significativos debido a lo que revelan en torno a la historia social de la familia, en particular la historia oculta de las relaciones y conflicto de género en el día a día, y también de los crímenes y castigos. *Amores fatales* examina estos fenómenos a finales del periodo en el Atlántico español, enfocándose en incidentes ocurridos en la Nueva España (México colonial), la Nueva Granada (Colombia Colonial) y España desde la década de 1740 a la de

1820. En los más de 200 casos consultados, esta investigación considera no solo los rasgos sociales de los homicidios, sino también los discursos legales y las prácticas judiciales que guiaron el tratamiento de los homicidios conyugales, ayudándonos a entender la intersección entre la violencia doméstica y el patriarcado privado, estatal y de la Iglesia, así como entre estos y el derecho. "

Black Saints in Early Modern Global Catholicism Erin Kathleen Rowe

2019-11-30 This is the untold story of how black saints - and the slaves who venerated them - transformed the early modern church. It speaks to race, the Atlantic slave trade, and global Christianity, and provides new ways of thinking about blackness, holiness, and cultural authority.

*A Companion to Viceregal Mexico City, 1519-1821* 2021-08-16 This book presents a historical overview of colonial Mexico City and the important role it played in the creation of the early modern Hispanic world.

*Asian Slaves in Colonial Mexico* Tatiana Seijas 2014-06-23 During the late sixteenth and seventeenth centuries, countless slaves from culturally diverse communities in the Indian subcontinent and Southeast Asia journeyed to Mexico on the ships of the Manila Galleon. Upon arrival in Mexico, they were grouped together and categorized as chinos. Their experience illustrates the interconnectedness of Spain's colonies and the reach of the crown, which brought people together from Africa, the

Americas, Asia and Europe in a historically unprecedented way. In time, chinos in Mexico came to be treated under the law as Indians, becoming indigenous vassals of the Spanish crown after 1672. The implications of this legal change were enormous: as Indians, rather than chinos, they could no longer be held as slaves. Tatiana Seijas tracks chinos' complex journey from the slave market in Manila to the streets of Mexico City, and from bondage to liberty. In doing so, she challenges commonly held assumptions about the uniformity of the slave experience in the Americas.

*Edge of Empire* Fabrício Prado 2015-10-13 In the first decades of the 1800s, after almost three centuries of Iberian rule, former Spanish territories fragmented into more than a dozen new polities. *Edge of Empire* analyzes the emergence of Montevideo as a hot spot of Atlantic trade and regional center of power, often opposing Buenos Aires. By focusing on commercial and social networks in the Rio de la Plata region, the book examines how Montevideo merchant elites used transimperial connections to expand their influence and how their trade offered crucial support to Montevideo's autonomist projects. These transimperial networks offered different political, social, and economic options to local societies and shaped the politics that emerged in the region, including the formation of Uruguay. Connecting South America to the broader Atlantic World, this book provides an excellent case study for examining the significance of

cross-border interactions in shaping independence processes and political identities.

Urban Slavery in Colonial Mexico Pablo Miguel Sierra Silva 2018-03-31

Focuses on enslaved families and their social networks in the city of Puebla de los Ángeles in seventeenth century colonial Mexico.

**Chinese Porcelain in Colonial Mexico** Meha Priyadarshini 2018-01-14 This book follows Chinese porcelain through the commodity chain, from its production in China to trade with Spanish Merchants in Manila, and to its eventual adoption by colonial society in Mexico. As trade connections increased in the early modern period, porcelain became an immensely popular and global product. This study focuses on one of the most exported objects, the guan. It shows how this porcelain jar was produced, made accessible across vast distances and how designs were borrowed and transformed into new creations within different artistic cultures. While people had increased access to global markets and products, this book argues that this new connectivity could engender more local outlooks and even heightened isolation in some places. It looks beyond the guan to the broader context of transpacific trade during this period, highlighting the importance and impact of Asian commodities in Spanish America.

Architecture and Urbanism in Viceregal Mexico Juan Luis Burke

2021-05-31 Architecture and Urbanism in Viceregal Mexico presents a

fascinating survey of urban history between the sixteenth and eighteenth centuries. It chronicles the creation and development of Puebla de los Ángeles, a city located in central-south Mexico, during its viceregal period. Founded in 1531, the city was established as a Spanish settlement surrounded by important Indigenous towns. This situation prompted a colonial city that developed along Spanish colonial guidelines but became influenced by the native communities that settled in it, creating one of the most architecturally rich cities in colonial Spanish America, from the Renaissance to the Baroque periods. This book covers the city's historical background, investigating its civic and religious institutions as represented in selected architectural landmarks. Throughout the narrative, Burke weaves together sociological, anthropological, and historical analysis to discuss the city's architectural and urban development. Written for academics, students, and researchers interested in architectural history, Latin American studies, and the Spanish American viceregal period, it will make an important contribution to the field.

**Chocolate and Corn Flour** Laura A. Lewis 2012-05-14 Located on Mexico's Pacific coast in a historically black part of the Costa Chica region, the town of San Nicolás has been identified as a center of Afromexican culture by Mexican cultural authorities, journalists, activists, and foreign anthropologists. The majority of the town's residents, however, call

themselves *morenos* (black Indians). In *Chocolate and Corn Flour*, Laura A. Lewis explores the history and contemporary culture of San Nicolás, focusing on the ways that local inhabitants experience and understand race, blackness, and indigeneity, as well as on the cultural values that outsiders place on the community and its residents. Drawing on more than a decade of fieldwork, Lewis offers a richly detailed and subtle ethnography of the lives and stories of the people of San Nicolás, including community residents who have migrated to the United States. San Nicoladenses, she finds, have complex attitudes toward blackness—as a way of identifying themselves and as a racial and cultural category. They neither consider themselves part of an African diaspora nor deny their heritage. Rather, they acknowledge their hybridity and choose to identify most deeply with their community.

*Virtues of the Indian/Virtudes del indio* Bishop Juan de Palafox y Mendoza  
2009-01-16 This important book is the first complete seventeenth-century treatise on Native Americans to be introduced, annotated, and translated into English. Presented in a parallel text translation, it brings the work of the controversial and powerful Bishop Juan de Palafox to non-Spanish speakers for the first time. A seminal document in the history of colonial Mexico and imperial Spain, *Virtues of the Indian* tells us as much about the Mexican natives as about the ideas, images, and representations upon

which the Spanish Empire in America was built. Taken as a whole, this book will raise questions about the Spanish empire and the governance of New Spain's Indians. Even more significantly, it will complicate the prevailing view of Spanish imperialism and colonial society as one dominated by a unified and coherent ruling elite with common goals. The deeply-informed introduction, biographical essay, and annotations that accompany this vivid translation further explore the thoughts and actions of the dynamic and complex Palafox, contributing to a better knowledge of a key figure in the history of Spanish colonialism in the New World.

**The Enlightenment in Iberia and Ibero-America** Brian Hamnett 2017-03-23

This book discusses responses to the challenges faced by two different Iberian imperial systems in their struggle to sustain territorial integrity and economic interests in the face of international competition. During a so-called period of 'Enlightened Despotism', absolutist governments in Spain and Portugal sought to harness Enlightenment ideas to their policies of reform. The Iberian Enlightenment, however, did not rely exclusively on government sponsorship – it had existing foundations in sixteenth-century Spanish humanism and subsequent attempts at reform, and educated individuals in major cities frequently operated independently of government. The Enlightenment contributed greatly to the availability of potential political solutions to the urgent matter of political status, in the

attempt to transform absolutist governments into constitutional systems and drawing in the process on the structures of medieval foundations, contemporary revolutions or less radical constitutional monarchies, or a combination of sources more closely aligned with Ibero-American realities.

**Latin America in Colonial Times** Matthew Restall 2018-06-14 Few

milestones in human history are as momentous as the meeting of three great civilizations on American soil in the sixteenth century. The fully revised textbook *Latin America in Colonial Times* presents that story in an engaging but informative new package, revealing how a new civilization and region - Latin America - emerged from that encounter. The authors give equal attention to the Spanish and Portuguese conquerors and settlers, to the African slaves they brought across the Atlantic, and to the indigenous peoples whose lands were invaded. From the dawn of empires in the fifteenth century, through the conquest age of the sixteenth and to the end of empire in the nineteenth, the book combines broad brushstrokes with anecdotal details that bring the era to life. This new edition incorporates the newest scholarship on Spain, Portugal, and Atlantic Africa, in addition to Latin America itself, with indigenous and African views and women's experiences and contributions to colonial society highlighted throughout.

**Pious Imperialism** Cornelius Conover 2019-05-01 This book analyzes

Spanish rule and Catholic practice from the consolidation of Spanish control in the Americas in the sixteenth century to the loss of these colonies in the nineteenth century by following the life and afterlife of an accidental martyr, San Felipe de Jesús. Using Mexico City-native San Felipe as the central figure, Conover tracks the global aspirations of imperial Spain in places such as Japan and Rome without losing sight of the local forces affecting Catholicism. He demonstrates the ways Spanish religious attitudes motivated territorial expansion and transformed Catholic worship. Using Mexico City as an example, Conover also shows that the cult of saints continually refreshed the spiritual authority of the Spanish monarch and the message of loyalty of colonial peoples to a devout king. Such a political message in worship, Conover concludes, proved contentious in independent Mexico, thus setting the stage for the momentous conflicts of the nineteenth century in Latin American religious history.

**Urban Indians in a Silver City** Dana Velasco Murillo 2016-06-22 In the sixteenth century, silver mined by native peoples became New Spain's most important export. Silver production served as a catalyst for northern expansion, creating mining towns that led to the development of new industries, markets, population clusters, and frontier institutions. Within these towns, the need for labor, raw materials, resources, and foodstuffs

brought together an array of different ethnic and social groups—Spaniards, Indians, Africans, and ethnically mixed individuals or castas. On the northern edge of the empire, 350 miles from Mexico City, sprung up Zacatecas, a silver-mining town that would grow in prominence to become the "Second City of New Spain." *Urban Indians in a Silver City* illuminates the social footprint of colonial Mexico's silver mining district. It reveals the men, women, children, and families that shaped indigenous society and shifts the view of indigenous peoples from mere laborers to settlers and vecinos (municipal residents). Dana Velasco Murillo shows how native peoples exploited the urban milieu to create multiple statuses and identities that allowed them to live in Zacatecas as both Indians and vecinos. In reconsidering traditional paradigms about ethnicity and identity among the urban Indian population, she raises larger questions about the nature and rate of cultural change in the Mexican north.

*Corruption and Justice in Colonial Mexico, 1650–1755* Christoph

Rosenmüller 2019-04-30 Corruption is one of the most prominent issues in Latin American news cycles, with charges deciding the recent elections in Mexico, Brazil, and Guatemala. Despite the urgency of the matter, few recent historical studies on the topic exist, especially on Mexico. For this reason, Christoph Rosenmüller explores the enigma of historical corruption. By drawing upon thorough archival research and a multi-lingual collection

of printed primary sources and secondary literature, Rosenmüller demonstrates how corruption in the past differed markedly from today. Corruption in Mexico's colonial period connoted the obstruction of justice; judges, for example, tortured prisoners to extract cash or accepted bribes to alter judicial verdicts. In addition, the concept evolved over time to include several forms of self-advantage in the bureaucracy. Rosenmüller embeds this important shift from judicial to administrative corruption within the changing Atlantic World, while also providing insightful perspectives from the lower social echelons of colonial Mexico.

*A Concise History of Mexico* Brian R. Hamnett 2019-01-31 Presents a broad thematic perspective and chronological sweep of Mexico, from the pre-Columbian era to the present day.

*Becoming Gods* Vania Smith-Oka 2021-07-16 Through rich ethnographic narrative, *Becoming Gods* examines how a cohort of doctors-in-training in the Mexican city of Puebla learn to become doctors. Smith-Oka draws from compelling fieldwork, ethnography, and interviews with interns, residents, and doctors that tell the story of how medical trainees learn to wield new tools, language, and technology and how their white coat, stethoscope, and newfound technical, linguistic, and sensory skills lend them an authority that they cultivate with each practice, transforming their sense of self. *Becoming Gods* illustrates the messy, complex, and

nanced nature of medical training, where trainees not only have to acquire a monumental number of skills but do so against a backdrop of strict hospital hierarchy and a crumbling national medical system that deeply shape who they are.

La Conquistadora Amy G. Remensnyder 2014-03 La Conquistadora explores Mary's prominence on and off the battlefield in the culturally and ethnically diverse world of medieval Iberia, where Muslims, Christians, and Jews lived side by side, and in colonial Mexico, where Spaniards and indigenous peoples mingled.

The Mexican Mission Ryan Dominic Crewe 2019-06-30 Offers a social history of the Mexican mission enterprise, emphasizing the centrality of indigenous politics, economics, and demographic catastrophe.

En busca del señor Jenkins Andrew Paxman 2016-11-14 La gran biografía William Jenkins, precursor de la actual plutocracia mexicana. Criticado como explotador de obreros, asesino de campesinos y titiritero de políticos, William Jenkins fue el gringo que a los mexicanos más les gustaba odiar. William O. Jenkins fue un niño granjero de Estados Unidos que se convirtió en el empresario más rico -y más controvertido- de México. Producto de la época de los "barones ladrones" como Carnegie y Rockefeller, Jenkins asistió becado a la Universidad de Vanderbilt, pero pronto la abandonó para fugarse con una joven sureña. En 1901 cruzó la

frontera hacia el sur atraído por las promesas de la industria porfiriana. Jenkins dedicaría seis décadas a la acumulación de una enorme fortuna. Durante la Revolución hizo préstamos predatorios a porfiristas vulnerables; también experimentó un roce con un pelotón de fusilamiento carrancista y un secuestro por zapatistas que estuvo a punto de provocar una intervención norteamericana. Después administró el ingenio azucarero más productivo del país y patrocinó el ascenso político de los Ávila Camacho. Durante la Época de Oro, fue un amo de la industria cinematográfica, controlando un monopolio de cines y una buena parte de la producción nacional. A lo largo de estas páginas, el rigor historiográfico da cabida a la gran intuición del investigador con la que Andrew Paxman descubre a un personaje que influyó de manera decisiva en la historia moderna de México. En busca del Señor Jenkins es un relato contradictorio donde confluyen el espíritu emprendedor y las prácticas monopólicas, un individualismo temerario y los tratos oscuros con políticos, el amor a una mujer y el amor a los negocios. El itinerario vital de Jenkins le permite al autor seguir la transformación de la sociedad semifeudal mexicana en un poder económico emergente, revelando al mismo tiempo diversas tendencias del capitalismo en esta región, las relaciones entre las élites y la "gringofobia" que son evidentes hasta nuestros días.

Exquisite Slaves Tamara J. Walker 2017-07-03 In *Exquisite Slaves*, Tamara J. Walker examines how slaves used elegant clothing as a language for expressing attitudes about gender and status in the wealthy urban center of eighteenth- and nineteenth-century Lima, Peru. Drawing on traditional historical research methods, visual studies, feminist theory, and material culture scholarship, Walker argues that clothing was an emblem of not only the reach but also the limits of slaveholders' power and racial domination. Even as it acknowledges the significant limits imposed on slaves' access to elegant clothing, *Exquisite Slaves* also showcases the insistence and ingenuity with which slaves dressed to convey their own sense of humanity and dignity. Building on other scholars' work on slaves' agency and subjectivity in examining how they made use of myriad legal discourses and forums, *Exquisite Slaves* argues for the importance of understanding the body itself as a site of claims-making.

**Gamboa's World** Christopher Albi 2021-11-15 *Gamboa's World* examines the changing legal landscape of eighteenth-century Mexico through the lens of the jurist Francisco Xavier de Gamboa (1717–1794). Gamboa was both a representative of legal professionals in the Spanish world and a central protagonist in major legal controversies in Mexico. Of Basque descent, Gamboa rose from an impoverished childhood in Guadalajara to

the top of the judicial hierarchy in New Spain. He practiced law in Mexico City in the 1740s, represented Mexican merchants in Madrid in the late 1750s, published an authoritative commentary on mining law in 1761, and served for three decades as an Audiencia magistrate. In 1788 he became the first locally born regent, or chief justice, of the High Court of New Spain. In this important work, Christopher Albi shows how Gamboa's forgotten career path illuminates the evolution of colonial legal culture and how his arguments about law and justice remain relevant today as Mexico debates how to strengthen the rule of law.

**The Heart of the Declaration** Steven C. A. Pincus 2016-01-01 Cover -- Half title -- Title -- Copyright -- Contents -- Acknowledgments -- Introduction -- ONE. Mount Vernon: Patriot Estate -- TWO. Patriots and the Imperial Crisis of the 1760s -- THREE. Making a Patriot Government -- Epilogue -- Notes -- Index -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O -- P -- Q -- R -- S -- T -- V -- W -- Y -- Z

**Taxing Blackness** Norah L. A. Gharala 2019 "History in North, Central, and South Americas. In the Bourbon New Spain (Mexico), taxes, including those from Mexicans of African descent who were free, were a rich, reliable source of revenue for the Crown. *Taxing Blackness* examines the experiences of Afromexicans and this tribute to get at the meanings of race, political loyalty, and legal privileges within the Spanish colonial

regime. Gharala focuses on both the mechanisms officials used to define the status of free people of African descent as well as the responses of free-colored people to these categories and strategies. Her study spans the eighteenth century and focuses on a single institution to offer readers a closer look at the place of free-colored people in Mexico, which was the most profitable and populous colony of the Spanish Atlantic"--

**Jenkins of Mexico** Andrew Paxman 2017 In the city of Puebla there lived an American who made himself into the richest man in Mexico. Driven by a steely desire to prove himself--first to his wife's family, then to Mexican elites--William O. Jenkins rose from humble origins in Tennessee to build a business empire in a country energized by industrialization and revolutionary change. In *Jenkins of Mexico*, Andrew Paxman presents the first biography of this larger-than-life personality. When the decade-long Mexican Revolution broke out in 1910, Jenkins preyed on patrician property owners and bought up substantial real estate. He suffered a scare with a firing squad and then a kidnapping by rebels, an episode that almost triggered a US invasion. After the war he owned textile mills and the country's second-largest bank, developed Mexico's most productive sugar plantation, and helped finance the rise of a major political family, the *Qu*vila Camachos. During the Golden Age of Mexican cinema in the 1940s-50s, he lorded over the film industry with his movie theater

monopoly and key role in production. Reputed as an exploiter of workers, a puppet-master of politicians, and Mexico's wealthiest industrialist, Jenkins was the gringo that Mexicans loved to loathe. After his wife's death, he embraced philanthropy and willed his entire fortune to a foundation named for her, which co-founded two prestigious universities and funded projects to improve the lives of the poor in his adopted country. Using interviews with Jenkins' descendants, family papers, and archives in Puebla, Mexico City, Los Angeles, and Washington, *Jenkins of Mexico* tells a contradictory tale of entrepreneurship and monopoly, fearless individualism and cozy deals with power-brokers, embrace of US-style capitalism and political anti-Americanism, and Mexico's transformation from semi-feudal society to emerging economic power.

*The Intimate Frontier* Ignacio Martínez 2019-10-22 For millennia friendships have framed the most intimate and public contours of our everyday lives. In this book, Ignacio Martínez tells the multilayered story of how the ideals, logic, rhetoric, and emotions of friendship helped structure an early yet remarkably nuanced, fragile, and sporadic form of civil society (*societas civilis*) at the furthest edges of the Spanish Empire. Spaniards living in the isolated borderlands region of colonial Sonora were keen to develop an ideologically relevant and socially acceptable form of friendship with Indigenous people that could act as a functional substitute for civil law

and governance, thereby regulating Native behavior. But as frontier society grew in complexity and sophistication, Indigenous and mixed-raced people also used the language of friendship and the performance of emotion for their respective purposes, in the process becoming skilled negotiators to meet their own best interests. In northern New Spain, friendships were sincere and authentic when they had to be and cunningly malleable when the circumstances demanded it. The tenuous origins of civil society thus developed within this highly contentious social laboratory in which friendships (authentic and feigned) set the social and ideological parameters for conflict and cooperation. Far from the coffee houses of Restoration London or the lecture halls of the Republic of Letters, the civil society illuminated by Martínez stumbled forward amid the ambiguities and contradictions of colonialism and the obstacles posed by the isolation and violence of the Sonoran Desert.

**A Companion to Medieval and Early Modern Confraternities** Konrad Eisenbichler 2019-02-04 A Companion to Medieval and Early Modern

Confraternities presents confraternities as fundamentally important venues for the acquisition of spiritual riches, material wealth, and social capital in early modern Europe and Post-Conquest America.

**Urban Slavery in Colonial Mexico** Pablo Miguel Sierra Silva 2018-04-05 Using the city of Puebla de los Ángeles, the second-largest urban center in colonial Mexico (viceroyalty of New Spain), Pablo Miguel Sierra Silva investigates Spaniards' imposition of slavery on Africans, Asians, and their families. He analyzes the experiences of these slaves in four distinct urban settings: the marketplace, the convent, the textile mill, and the elite residence. In so doing, *Urban Slavery in Colonial Mexico* advances a new understanding of how, when, and why transatlantic and transpacific merchant networks converged in Central Mexico during the seventeenth century. As a social and cultural history, it also addresses how enslaved people formed social networks to contest their bondage. Sierra Silva challenges readers to understand the everyday nature of urban slavery and engages the rich Spanish and indigenous history of the Puebla region while intertwining it with African diaspora studies.